

# 2017 Ozark Mountain UFO Conference

April 14-16, 2017

Best Western Inn of the Ozarks

207 West Van Buren

Eureka Springs, AR 72632

[www.ozarkufoconference.com](http://www.ozarkufoconference.com)

## Vendor Registration Form

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

E-Mail: \_\_\_\_\_

What kind of readings/sessions/merchandise will you offer at the conference?

\_\_\_\_\_  
\_\_\_\_\_

Booth Space consists of: Table(s) covered with two chairs, FREE electricity, FREE Wi-Fi, website and program listings, 1 full conference pass, 1 FREE t-shirt (current year), 1 fully edited conference DVD set (current year)

- Please circle your t-shirt size:    S            M            L            XL            XXL            XXXL
- DVD sets will be mailed to the address provided on this registration form. (DVDs will be shipped approx. 2 months after the conference)

Tables are 8ft. tables unless otherwise requested. AB paired tables are one 8ft. table and one 6ft. table. Please view the table layout on our website for availability.

I want to rent a single table @ **\$125**.....\$ \_\_\_\_\_

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choice(s) for table number: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

I want to rent a pair of tables (AB) @ **\$175**.....\$ \_\_\_\_\_

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choice(s) for table number: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Additional single table @ **\$100** Quantity: \_\_\_\_\_ x \$100 each.....\$ \_\_\_\_\_

1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> choice(s) for additional table(s) number: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

**Full fees due now with the return of this contract.**

Please make check or money order payable to **Cannon Holdings, LLC**.

## 2017 Ozark Mountain UFO Conference Vendor Agreement

**Eligible Exhibits:** Tables are rented on a first-come, first-paid basis after committee review. The sooner you register, the better the chances are of getting the table(s) you want. Vendor tables will be located downstairs in the rooms designated as Willow and Sycamore.

**Cancellation of Contract:** If you wish to cancel your paid reservation, e-mail the conference committee before noon, March 31, 2017 to receive a refund less a \$35 processing fee. Cancellation after that date will result in forfeiture of fee.

**Contingencies:** In the event the Conference would need to be cancelled by circumstances beyond our control, all payments made by Exhibitors would be promptly returned to the Exhibitors and the Conference Management would be released of any and all claims for damages, loss, costs or expenses sustained or incurred by the Exhibitor by reason of such cancellation.

**Use of Space:** The space of the Exhibitor is to be used solely for the purpose set out in this contract with the Conference Management. Any change in the use of the space from that disclosed in this contract must be approved in advance by Conference Management. Exhibitors may neither assign nor sublet the space covered by this contract. Unattended tables are the responsibility of the Exhibitor. Please bring a table cloth to cover your table or arrange for another Exhibitor to watch your table in your absence.

### Installation and Removal of Exhibits:

- A. Move in and removal of exhibits will be at specified times only. These times will be emailed to exhibitors two weeks prior to the show.
- B. Exhibits are to be installed and removed at the expense of the Exhibitor. No exhibit is to be installed until the space rent is paid in full.
- C. All exhibits must remain in place until after the end of the show, and all exhibits must be removed by the end of the move out period.
- D. Exhibits must conform to all local rules and building codes for the building in which the show is held.
- E. Exhibitor shall not allow nails, screws, or tacks to be driven into the building walls or pillars, nor deface the building in any way.
- F. Electrical outlets are available in the room. If you need electricity, you must provide UL-approved power strip(s) and/or extension cord(s). You must tape down exposed wiring. Any power cords or fixtures deemed by conference center management to be a safety hazard will be removed.
- G. No smoking or burning of incense or candles will be permitted in the vendor area.

**Liability:** The Conference Management shall not in any way be liable nor shall they be required to maintain insurance for damage or loss, regardless of the cause of the same, either to person or property, sustained by the Exhibitor and or his employees and representatives except that liability which is mandatory by the Building Management. The vendor exhibit room will be locked each night. Once the room is locked, entry will be prohibited until the following morning.

I hereby agree to the terms of this contract listed above. \_\_\_\_\_  
(Signature) (Date)

**IMPORTANT: To be included in all promotions, email 200 word or less description, location, contact information (email or website) and logo to [brandy@ozarkmt.com](mailto:brandy@ozarkmt.com) no later than March 24, 2017. Accepted logo formats include jpeg, tif, PDF, and png.**

Send a signed copy of this Registration Form & Vendor Agreement along with payment to:

**Ozark Mountain Publishing**  
[info@ozarkmt.com](mailto:info@ozarkmt.com)  
P.O. Box 754  
Huntsville, AR 72740

**For questions or cancellations, contact Kristy at:**  
**479-738-2348 or 800-935-0045**  
**fax 479-738-2448**